

# Grenada Lake Association's 25th Annual

"Thunder on Water"

June 6th-10th



## Be A Sponsor Today!

*Be a part of this Grenada Lake event that brings over 125,000 visitors to Grenada. A fun-filled family weekend is planned.*

### 2018 Sponsorship Packages "Thunder on Water" Safe Boating Festival June 6-10, 2018

**2018 Presenting Sponsor** **\$10,000 & up**

- \*15 T-Shirts
- \*15 Carnival Passes
- \*Listing on Posters
- \* Name on Presenting Banners
- \*Name on Major Advertising

**2018 Corporate Sponsor** **\$5,000 & up**

- \*10 T-Shirts
- \*10 Carnival Passes
- \*Listing on Posters
- \* Name on Presenting Banners
- \*Name on Major Advertising

**2018 Gold Sponsor** **\$2,500 & up**

- \*4 T-Shirts
- \*6 Carnival Passes
- \*Listing on Posters
- \*Name on Major Advertising

**2018 Silver Sponsor** **\$1,000 & up**

- \*4 T-Shirts
- \*4 Carnival Passes
- \*Listing on Posters
- \*Name on Major Advertising

**2018 Bronze Sponsor** **\$500 & up**

- \*2 T-Shirts
- \*2 Carnival Passes
- \*Listing on Posters

**2018 Friend of Festival** **Up to \$500**

- \*2 Carnival Passes
- \*Listing on Posters

We, the undersigned, do hereby submit our donation for the sponsorship of the Grenada Lake Association's Thunder on Water Safe Boating Festival, subject to the conditions and regulations governing the festival and its projections, including but not limited to, the terms set forth within this and accompanying documents. Enclosed is our donation in the amount designated below as sponsorship of the festival in our name.

**NOTE: TO INSURE THAT YOU ARE INCLUDED IN OUR MAJOR ADVERTISING, ALL PAYMENTS MUST BE RECEIVED BY May 4, 2018.**

(Please type or print)

Company Name \_\_\_\_\_  
Contact person \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Authorized by \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_ Email \_\_\_\_\_

I agree to Sponsor at the following level:

\_\_\_\_\_ Presenting \_\_\_\_\_ Corporate \_\_\_\_\_ Gold  
\_\_\_\_\_ Silver \_\_\_\_\_ Bronze \_\_\_\_\_ Friend of Festival

\$ \_\_\_\_\_ Amount of Sponsorship

#### BOOTHS:

Booth space is available for sponsors who wish to exhibit their product at no charge. This information will be handled on a personal basis after signing of the contract. Booths are available in a variety of places, based upon your choice.

Grenada Lake Association, P.O. Box 253, Grenada, MS, 38902